**WELL COMPLETION REPORT** (Please complete in black ink or type.)

PERMIT # _____ CUP/WUP # _____ DID # _____

If permit is for multiple wells indicate the number of wells drilled _____.

Indicate remaining wells to be cancelled _____.

WATER WELL CONTRACTOR'S (All wells drilled need an individual completion report)

SIGNATURE _____ License # 3136

*I certify that the information provided in this report is accurate and true.*

| Grout | No. of Bags | From (Ft.) | To (Ft.) |
|---|---|---|---|
| Neat Cement: | 60 | 90 | 0 |
| Bentonite: | | | |

WELL LOCATION: Site Address BUSCHMAN PARK (County) VOLUSIA

_____ 1/4 of _____ 1/4 of Section 10 Twp: 16S Rge: 33E

Latitude 290738 Longitude 805933

DATE STAMP

Official Use Only

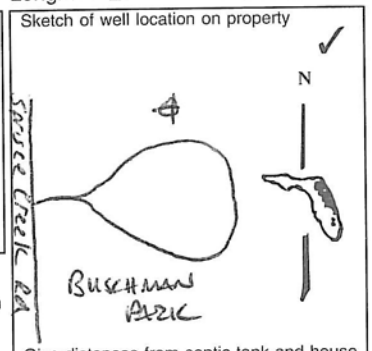
CHEMICAL ANALYSIS WHEN REQUIRED

Iron: _____ ppm Sulfate: _____ ppm

Chloride: _____ ppm

[ ] Lab Test [ ] Field Test Kit

Sketch of well location on property




Give distances from septic tank and house or other reference points

Pump Type

[ ] Centrifugal [ ] Jet [ ] Submersible [ ] Turbine

Horsepower _____ Capacity _____ G.P.M. _____

Pump Depth _____ Ft. Intake Depth _____ Ft.

OWNER'S NAME SJRWMD V-1163

COMPLETION DATE 1/12/10 Florida Unique I.D. _____

WELL USE: DEP/Public ____ Irrigation ____ Domestic ____ Monitor ✓

HRS Limited ____ 62-524 ____ Other _____

DRILL METHOD [ ] Rotary [ ] Cable Tool [✓] Combination

[ ] Jet [ ] Auger Other _____

Measured Static Water Level 0' Measured Pumping Water Level _____

After ____ Hours at ____ G.P.M. Measuring Pt. (Describe): _____

Which is 3.1 Ft. [✓] Above [ ] Below Land Surface

Casing: [ ] Black Steel [ ] Galv. [✓] PVC Other _____

| [✓] Open Hole [ ] Screen | Depth (Ft.) | | DRILL CUTTINGS LOG Examine cuttings every 20 ft. or at formation changes. Note cavities, depth to producing zones. |
|---|---|---|---|
| Casing Diameter & Depth (Ft.) | From | To | *Color \| Grain Size \| Type of Material* |
| Diameter 6" | 0 | 10 | TAN F SAND |
| From 0 | 10 | 45 | TAN F SAND/SHELL |
| To 90 | 45 | 82 | OLIVE GRAY W/ SHELL |
| | 82 | 130 | TAN CS |
| Diameter _____ | | | |
| From _____ | | | |
| To _____ | | | |
| | | | |
| Liner [ ] or Casing [ ] | | | |
| Diameter _____ | | | |
| From _____ | | | |
| To _____ | | | |
| | | | |
| | | | |

Driller's Name: *(print or type)* ALAN STORY